

**APPENDIX - IX****Mandatory Public Disclosure****A: GENERAL INFORMATION:**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	DELHI PUBLIC SCHOOL RUBY PARK KOLKATA
2	AFFILIATION NO. (IF APPLICABLE)	2430093
3	SCHOOL CODE (IF APPLICABLE)	15579
4	COMPLETE ADDRESS WITH PIN CODE	254, SHANTI PALLY, RB CONNECTOR, BEHIND SIEMENS, KOLKATA - 700107
5	PRINCIPAL NAME & QUALIFICATION:	MS. JOYOTI CHAUDHURI, M.SC, B.ED
6	SCHOOL EMAIL ID	principal@dpskolkata.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	033 71300258/033 66445058/9831001841

**B: DOCUMENTS AND INFORMATION:**

<b>SL NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.dpskolkata.com/the-school/">https://www.dpskolkata.com/the-school/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.dpskolkata.com/the-school/">https://www.dpskolkata.com/the-school/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.dpskolkata.com/the-school/">https://www.dpskolkata.com/the-school/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.dpskolkata.com/the-school/">https://www.dpskolkata.com/the-school/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://dpskolkata.com/pdf/building-safety-certificate-25-26.pdf">https://dpskolkata.com/pdf/building-safety-certificate-25-26.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://dpskolkata.com/pdf/fire-noc-2025-26.pdf">https://dpskolkata.com/pdf/fire-noc-2025-26.pdf</a>

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://www.dpskolkata.com/the-school/">https://www.dpskolkata.com/the-school/</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://dpskolkata.com/pdf/water-testing-certificate-2025-26.pdf">https://dpskolkata.com/pdf/water-testing-certificate-2025-26.pdf</a>

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C RESULT AND ACADEMICS:**

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.dpskolkata.com/academics/fees-structure/">https://www.dpskolkata.com/academics/fees-structure/</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://dpskolkata.com/pdf/annual-academic-calender-2025-2026.pdf">https://dpskolkata.com/pdf/annual-academic-calender-2025-2026.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.dpskolkata.com/the-school/">https://www.dpskolkata.com/the-school/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.dpskolkata.com/the-school/">https://www.dpskolkata.com/the-school/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.dpskolkata.com/academics/result-analysis/">https://www.dpskolkata.com/academics/result-analysis/</a>

**RESULT CLASS: X**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	481	481	100	
2	2024	485	485	100	
3	2025	464	464	100	

**RESULT CLASS: XII**

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	914	910	99.56	
2	2024	906	903	99.67	
3	2025	894	893	99.89	

**D: STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	JOYOTI CHAUDHURI
2	VICE PRINCIPAL	INDRANI CHATTOPADHYAY
3	HEADMISTRESS/HEADMASTER	PREETI B. SINGH
4	TOTAL NO. OF TEACHERS	237
	o PGT	78 <a href="https://dpskolkata.com/pdf/pgt-2025-26.pdf">https://dpskolkata.com/pdf/pgt-2025-26.pdf</a>
	o TGT	84 <a href="https://dpskolkata.com/pdf/tgt-2025-26.pdf">https://dpskolkata.com/pdf/tgt-2025-26.pdf</a>
	o PRT	75 <a href="https://dpskolkata.com/pdf/prt-2025-26.pdf">https://dpskolkata.com/pdf/prt-2025-26.pdf</a>
5	TEACHERS SECTION RATIO	1.62:1
6	DETAILS OF SPECIAL EDUCATOR	SAHELI MUKHERJEE M.Sc, M.Ed, QBA (CRIA), P.G.D Rehab, CTET
7	DETAILS OF COUNSELLOR AND WELNESS TEACHER	SARITA AGARWAL M.A, P.G.Dip. (Psychological Counseling), Professional Diploma in Clinical Psychology SANANDA PAUL M.Sc, PG in Diploma, Advanced Diploma in Psychological Counseling Professional Diploma in Softskills Training, Professional Diploma in Clinical Psychology

**E: SCHOOL INFRASTRUCTURE:**

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10117.141
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FT/MTR)	158 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	15 & 100
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	48
6	NO. OF BOYS TOILETS	51
7	NO. OF CWSN TOILETS	1
8	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=9bABmktCQTM">https://www.youtube.com/watch?v=9bABmktCQTM</a>